

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant *Manuel Villarreal*

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☒ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent _____ Date _____

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <i>446 S. KERN AVE.</i>			
CITY <i>Los Angeles CA</i>	ZIP <i>90022</i>		
SIZE OF LOT <i>50 X 161 FT</i>	NO. OF BLDGS. NOW ON LOT <i>3</i>		
TRACT <i>4074</i>	BLOCK <i>19</i>	LOT NO. <i>0165</i>	
ASSESSOR MAP BOOK <i>445248</i>	PAGE <i>76-77</i>	PARCEL <i>010</i>	
OWNER <i>Manuel B. Villarreal</i>		TEL. NO. <i>(213) 266-6100</i>	
ADDRESS <i>446 S. KERN AVE</i>			
CITY <i>Los Angeles CA</i>	ZIP <i>90022</i>		
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR		TEL. NO.	
ADDRESS		LIC. NO.	
CITY	LIC. CLASS		
SQ. FT. SIZE <i>280'</i>	NO. OF STORES	NO. OF FAMILIES	
DESCRIPTION OF WORK <i>Add 8' to living room and same to bedroom (8' X 24')</i>			
USE OF EXISTING BLDG. <i>TWO</i>			
APPLICANT (PRINT) <i>Manuel Villarreal</i>		TEL. NO. <i>266-6100</i>	
ADDRESS <i>446 S. KERN AVE L.A. 90022</i>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT <i>Manuel Villarreal</i>			
P.C. FEE <i>48.75</i>	PERMIT FEE <i>129.75</i>		
	ISSUANCE FEE <i>16.50</i>		
INVESTIGATION FEE	TOTAL FEE <i>146.25</i>		

BUILDING ADDRESS <i>446 S. Kern Ave.</i>				
LOCALITY <i>E2A</i>				
NEAREST CROSS ST. <i>4th St.</i>				
USE ZONE <i>R-2</i>	MAP NO. <i>3217</i>			
SPECIAL CONDITIONS <i> zoning approval</i>				
WITHIN 1000 FT. OF SCHOOL? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> <i>9/30/91</i>				
DISTRICT <i>6.0</i>	GROUP <i>R3</i>	TYPE CONST. <i>I</i>	FIRE ZONE <i>III</i>	PROCESSED BY <i>E.B.</i>
STATISTICAL CLASSIFICATION CLASS NO. <i>21</i> DWELL UNITS _____			APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP BK PG
VALUATION \$ <i>12,000</i>
\$
LDMA P/C #
LDMA Perm #
FINAL DATE <i>12/6/91</i>
FINAL BY <i>mye</i>

INSPECTOR COPY

#23
01* *4875
*4875
2d 1. ***E
5128g
08-01-91
20
#1
01* *15913.
*15913. CA
2d 1. ***E
5129g
08-01-91

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT					INSPECTOR'S NOTES
To:		Returned		Approved	
No.	Date	No.	Date		
					<p><i>needs to backfill exten of footing w/ cement or comp ft. V. MB</i></p> <p><i>9/5/91 FL Just App. MB</i></p>
Approvals		Required		Date Received or Approved	
		Yes	No		
Water Certificate					
Health Department					
Fire Department					
Grading					
Geological					
Pedestrian Protection (Fence) (Canopy)					
Special Inspection (Conc.) (Masonry) (Welding)					
Lot Drainage					
Parking					
ESB					
2584 * 10					
2584					
Approvals		Date		Inspector's Signature	
Location (Setback & Yards)		8/2/91		MB	
Foundations		10-10-80		MB	
Slab		02		MB	
Frame		10/2/91		MB	
Energy Insulation		10/2/91		MB	
Lath/Drywall - Interior		10/2/91		MB	
Lath - Exterior		10/2/91		MB	
House Number - Correct & Posted		10-10-80		MB	
Final - 10-80 Enter on Front		7/10/91		MB	
POOF sh.		7/10/91		MB	

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.

☐ I am exempt under Sec. _____, B.&P.C. for this reason _____

Date _____ Owner _____

INSPECTOR'S NOTES

WORKER'S COMPENSATION DECLARATION

20-0019 DPW 9/89
76A663

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

X Date 8-29-91 Applicant Manuel Villanueva

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Signature _____ Date: _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

X Manuel Villanueva 8-29-91
SIGNATURE OF APPLICANT OR AGENT DATE

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools				446 S Kern Ave Los Angeles	
1 & 2 -Family, Sq. Ft.	\$	—	\$	E. L. A.	
Multi-family Sq. Ft.		—		NEAREST CROSS ST. Menick Ave	
Residential Swimming Pools				ASSESSOR MAP BOOK 5248 PAGE 06 PARCEL 010	
Outlets: Rec. <u>6</u> Light <u>4</u> Sw. <u>2</u>				OWNER OR FIRM NAME Manuel Villanueva	
First 20	1.13	12	13.56	MAIL ADDRESS 3 446 S. KERN AVE	
Total No. <u>12</u>				CITY Los Angeles Tel. No. 266-6100	
Additional				PLAN CHECK APPLICANT	
Lighting Fixtures <u>4</u>	1.13	4	4.52	ADDRESS	
Total No. <u>4</u>				CITY	
Additional				Tel. No.	
15 OR 20A, 120V BRANCH CIRCUITS				PERMIT APPLICANT	
1 TO 10 INCLUSIVE EACH				ADDRESS	
11 TO 40 INCLUSIVE EACH				CITY	
41 OR MORE BRANCH CIRCUITS EACH				Tel. No.	
15 OR 20A, 208V TO 277V LIGHTING EACH				LICENSE OR REG. NUMBER	
RESIDENTIAL APPLIANCES UP TO 3HP				Class.	
Power Apparatus & Large Appliances				DISTRICT NO. 6.0	
Size & Type HP, KW, KVA, or KVAR				PROCESSED BY E.B.	
Up to 3 Incl.				FINAL DATE 12/6/91	
Over 3 to 10 Incl.				FINAL BY mes	
Over 10 to 50 Incl.				60.00 57.78 2.22	
Over 50 to 100 Incl.					
Over 100					
Services: Swbd., MCC & Panelboards					
1800 - 200 Amp. Under 600 V		1	23.20		
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE	(Sub-Total)		43.28		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			16.50		
TOTAL FEE			57.78		

SEE REVERSE FOR EXPLANATORY LANGUAGE

#2
01* *57.78
*57.78 SF
2d 1 ***E
56112
08-29-91
20

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	10/1/91 mel	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	Enter on Front	

NOTES

9/10/91 okay on service permit for STAMP conduct
 & add ground lamping

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Owner _____

SH

8772* *10

48 8772*

*** 1 55

81102

18-25-80

02

